CRCH BASE	APPLICATION FOR PERCH BASE MEMBERSHIP Regular Life Associate OUR CREED: "To perpetuate the memory of our shipmates who gave their lives in the pursuit of their duties while serving their country. That their dedication, deeds and supreme sacrifice be a constant source of motivation toward greater accomplishments. Pledge loyalty and patriotism to the United States of America & its Constitution." With my signature below I affirm that I subscribe to the Creed of the United States Submarine Veterans, Inc., and agree to abide by the Constitution, all Bylaws, Regulations and Procedures governing the U.S. Submarine Veterans, Inc., so long as they do not conflict with my military or civil obligations. If subscribe to the national Membership, including my discharge under honorable conditions, and proof of my U.S. Navy (SS) Designation, if required by the Base or the national Membership Chairman. If I am not discharged, the discharge requirement is waived. If I am not U.S.N. submarine qualified, I am applying as an Associate and my sponsor is indicated below.
\Box I certify that I was c	lesignated qualified in USN Submarines aboard in (Yr) (Honorary designations regardless of source do not apply under any circumstances.)
	(Honorary designations regardless of source do not apply under any circumstances.) ved a discharge under Honorable Conditions (if not currently in military service) in (Yr)
Name: (Print /Type)	Address:
City:	State: Zip Code: Tel: () hm 🗆 cell 🗔
	Date:
	New 🗌 Transfer 🗌 Dual 🗌 Primary if Dual:
Dues for Nat'l & Base run from Jan 1 st thru Dec 31 st . Please indicate your term preference:	
Make checks payable to "Perch Base USSVI"	
How did you find USSVI? I Friend, Boat Assn, Local Event/News, I Internet, Other (specify) Only for Associate Members: Who is your sponsoring USSVI Regular Member?	
Associate Applicant is: Veteran Spouse of Veteran Other (specify)	
YOUR U.S. NAVY BIOGRAPHICAL DATA	
Date Of Birth (MM/DD/YY) / / / If other military service, What Branch?	
Highest Rate & Rank Attained: Mil Retired (Y/N): On Active Duty? (Y/N):	
YR entered Mil Service: YR left Mil Service (Active/Inactive reserve time also counts.)	
 Check if your Military Service falls within any of these time periods: Dec 7, 1941, thru Dec 31, 1946; June 27, 1950, thru Jan 31, 1955; Aug 5, 1964, thru May 7, 1975; and from August 2, 1990 to date. 	
Check if you ha	ve been awarded an Expeditionary Medal.
Submarines and ships served aboard as ship's company (Use back if you need more space.)	
1	Hull# Rank/Rate From Yr to Yr
2	Hull# Rank/Rate From Yr to Yr
3	Hull# Rank/Rate From Yr to Yr
4	Hull# Rank/Rate From Yr to Yr
Next of Kin:	
	Relationship: (Spouse, Partner, Son, Dau, Parent, Other)
Address: City: State: Zip: Tel: (Leave this address line blank if the same as your home address) Applicants on active duty are requested to provide a permanent home address.	
Upon completion, please deliver to: Your Base Membership Chairman Paul Miller or mail to: 8820 W Karen Lee Ln, Peoria AZ 85382-3777 Questions: Call 1-(623) 523-1861 or email membership@perch-base.org	