



APPLICATION FOR MEMBERSHIP

Regular Life Associate

OUR CREED: "To perpetuate the memory of our shipmates who gave their lives in the pursuit of their duties while serving their country. That their dedication, deeds and supreme sacrifice be a constant source of motivation toward greater accomplishments. Pledge loyalty and patriotism to the United States of America & its Constitution."

With my signature below I affirm that I subscribe to the Creed of the United States Submarine Veterans, Inc., and agree to abide by the Constitution, all Bylaws, Regulations and Procedures governing the U.S. Submarine Veterans, Inc., so long as they do not conflict with my military or civil obligations. I will furnish proof of my eligibility for Regular membership, including my discharge under honorable conditions, and proof of my U.S. Navy (SS) Designation, if required by the Base or the national Membership Chairman. If I am not discharged, the discharge requirement is waived. If I am not U.S. N. submarine qualified, I am applying as an Associate and my sponsor is indicated below.

- I certify that I was designated qualified in USN Submarines aboard _____ in _____ (Yr)
(Honorary designations regardless of source do not apply under any circumstances.)
- I certify that I received a discharge under Honorable Conditions (if not currently in military service) in _____ (Yr)

Name: (Print /Type) _____ Address: _____

City: _____ State: _____ Zip Code: _____ - _____ Tel: (_____) _____ - _____

Signature: _____ Date: _____ / _____ / _____

Your E-Mail Address _____ Base/Chapter Desired: _____

The Member Dues year runs from Jan 1st thru Dec 31st. Please indicate your term preference: _____

Nat'l Dues: 5 Yr term: \$ 90.00; 3 Yr term: \$ 55.00; 1 yr term (Jan thru Sep) \$ 20.00; (Oct thru Dec adds the next yr): \$ 25.00

Nat'l Life: 76+ yrs = \$100.00; 66 thru 75 yrs = \$200; 56 thru 65 yrs = \$ 300.00; 46 thru 55 = \$400.00; Thru 45 yrs = \$ 500.00

Perch Base Dues year runs from Jan 1st thru Dec 31st. 1 yr term (Jan thru Sep) \$ 10.00; (Oct thru Dec adds the next yr): \$ 15.00

Perch Life: 65+ yrs = \$50.00; 56 thru 64 yrs = \$ 100.00; 46 thru 55 = \$150.00; Thru 45 yrs = \$ 250.00

How did you find USSVI? • Friend, • Boat Assn, • Local Event/News, • Internet, • Other (_____)

Who is your sponsoring USSVI Regular Member?: (Mandatory for Assoc Mbrs) _____

Associate Applicant is: Veteran Spouse of Veteran Other (specify) _____

YOUR U.S. NAVY BIOGRAPHICAL DATA

Date Of Birth (MM/DD/YY) ____/____/____ If other military service, What Branch? _____

Highest Rate & Rank Attained: _____ Mil Retired (Y/N): _____ On Active Duty? (Y/N): _____

YR entered Mil Service: _____ YR left Mil Service _____ (Active/Inactive reserve time also counts.)

Submarines and ships served aboard as ship's company (Use back if you need more space.)

- | | | |
|----------|-------------|-----------------------------|
| 1. _____ | Hull# _____ | From Yr. _____ to Yr. _____ |
| 2. _____ | Hull# _____ | From Yr. _____ to Yr. _____ |
| 3. _____ | Hull# _____ | From Yr. _____ to Yr. _____ |
| 4. _____ | Hull# _____ | From Yr. _____ to Yr. _____ |
| 5. _____ | Hull# _____ | From Yr. _____ to Yr. _____ |
| 6. _____ | Hull# _____ | From Yr. _____ to Yr. _____ |

Next of Kin: Name: _____ Relationship: _____ (Spouse, Partner, Son, Dau, Parent, Other)

Addr: _____ City: _____ State: _____ Zip: _____ Tel: _____

(Leave this address line blank if the same as your home address)

Applicants on active duty are requested to provide a permanent home address.

Upon completion, please deliver to: The Perch Base Membership Chairman Rick Simmons,

Mail to: 10868 W. Crosby Dr. Sun City, AZ 85351-4026

Questions: Call 623-583-4235 or email membership@perch-base.org